

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

February 27, 2024

## **NOTIFICATION OF AWARD**

Lovin Contracting Company, Inc. PO Box 758 Robbinsville, NC 28771

Contract No.: 12103204 TIP No.: N/A

Federal Aid No.: State Funded WBS Element: 13RE.101135 County: Buncombe

Description: Mowing and String/Blade Trimming on I-26 at Exit 31B and I-26/240 From

the I-40 Overpass at I-40 W Milepost 46 to I-40 Exit 53.

Dear Sir or Madam,

I am pleased to inform you that **Lovin Contracting Company**, **Inc.**, has been awarded the contract for the above project based on the bid submitted on **February 21**, **2024**, in the amount of \$220,940.00.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **Division 13 Roadside Environmental Supervisor**, **Jeff Wait**, as soon as possible so that a preconstruction conference can be held. **Mr. Wait's** mailing address is **NCDOT**, **Div. 13**, **1405 Riverside Drive**, **Asheville**, **NC 28804**, and telephone number is **828-2502763**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

DocuSigned by:

Sabriel L Johnson

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Gabriel Johnson, P.E. Division Project Manager

cc: Tim Anderson, P.E., Division 13 Engineer Chris Deyton, P.E., Division 13 Maintenance Engineer Scott Killough, Assistant Division 13 Maintenance Engineer Jeff Wait, Roadside Environmental Supervisor Chris Meldin, P.E., District 2 Engineer